

Book of Mormon

1 Nephi 1:20

...the tender mercies of the Lord are over all those whom he hath chosen, **because of their faith**, to make them mighty even unto the power of deliverance.

1 Nephi 3:7

And it came to pass that I, Nephi, said unto my father: **I will go** and do the things which the Lord hath commanded, for I know that the Lord giveth no commandments unto the children of men, save he shall prepare a way for them that they may accomplish the thing which he commandeth them.

1 Nephi 10:17 – 21

17 ...the power of the Holy Ghost... is **the gift of God** unto all those who diligently seek him, as well in times of old as in the time that he should manifest himself unto the children of men.

18 For he is the same yesterday, to-day, and forever; and the way is prepared for all men from the foundation of the world, if it so be that they repent and come unto him.

19 For he that diligently seeketh shall find; and the mysteries of God shall be unfolded unto them, by the power of the Holy Ghost, as well in these times as in times of old, and as well in times of old as in times to come; wherefore, the course of the Lord is one eternal round.

20 Therefore remember, O man, for all thy doings thou shalt be brought into judgment.

21 Wherefore, if ye have sought to do wickedly in the days of your probation, then ye are found unclean before the judgment-seat of God; and no unclean thing can dwell with God; wherefore, ye must be cast off forever.

1 Nephi 12:7

And I also saw and bear record that **the Holy Ghost fell** upon twelve others; and they were ordained of God, and chosen.

1 Nephi 13:37

And blessed are they who shall seek to bring forth **my Zion** at that day, for they shall have the gift and the power of the Holy Ghost; and if they endure unto the end they shall be lifted up at the last day, and shall be saved in the everlasting kingdom of the Lamb; and whoso shall publish peace, yea, tidings of great joy, how beautiful upon the mountains shall they be.

1 Nephi 14:1-2

And it shall come to pass, that [when] the Gentiles shall **hearken unto the Lamb** of God, [then] in that day he shall manifest himself unto them in word, and also in power, [and] in very deed, unto the taking away of their stumbling blocks—And [if they] harden not their hearts against the Lamb of God, they shall be numbered among the seed of thy father; yea, they shall be numbered among the house of Israel; and they shall be a blessed people upon the promised land forever; they shall be no more brought down into captivity; and the house of Israel shall no more be confounded.

1 Nephi 14:10

Behold there are save **two churches only**; the one is the church of the Lamb of God, and the other is the church of the devil; wherefore, whoso belongeth not to the church of the Lamb of God belongeth to that great church, which is the mother of abominations; and she is the whore of all the earth.

1 Nephi 14:17

And when the day cometh that the wrath of God is poured out upon the **mother of harlots**, which is the great and abominable church of all the earth, whose founder is the devil, then, at that day, the work of the Father shall commence, in preparing the way for the fulfilling of his covenants, which he hath made to his people who are of the house of Israel.

1 Nephi 15:23 – 25

23 And they said unto me: What meaneth **the rod of iron** which our father saw, that led to the tree?

24 And I said unto them that it was the word of God; and whoso would hearken unto the word of God, and would hold fast unto it, they would never perish; neither could the temptations and the fiery darts of the adversary overpower them unto blindness, to lead them away to destruction.

25 Wherefore, I, Nephi, did exhort them to give heed unto the word of the Lord; yea, I did exhort them with all the energies of my soul, and with all the faculty which I possessed, that they would give heed to the word of God and remember to keep his commandments always in all things.

1 Nephi 17:3

And thus we see that the commandments of God **must be fulfilled**. And if it so be that the children of men keep the commandments of God he doth nourish them, and strengthen them, and provide means whereby they can accomplish the thing which he has commanded them; wherefore, he did provide means for us while we did sojourn in the wilderness.

1 Nephi 17:12 – 13

12 For the Lord had not hitherto suffered that we should make **much fire**, as we journeyed in the wilderness; for he said: I will make thy food become sweet, that ye cook it not;

13 And I will also be your light in the wilderness; and I will prepare the way before you, if it so be that ye shall keep my commandments; wherefore, inasmuch as ye shall keep my commandments ye shall be led towards the promised land; and ye shall know that it is by me that ye are led.

1 Nephi 17:35

Behold, the Lord esteemeth **all flesh in one**; he that is righteous is favored of God. But behold, this people had rejected every word of God, and they were ripe in iniquity; and the fulness of the wrath of God was upon them...

1 Nephi 17:40

And **he loveth those** who will have him to be their God. Behold, he loved our fathers, and he covenanted with them, yea, even Abraham, Isaac, and Jacob; and he remembered the covenants which he had made; wherefore, he did bring them out of the land of Egypt.

1 Nephi 17:45

Ye are swift to do iniquity but **slow to remember** the Lord your God. ...ye have heard his voice from time to time; and he hath spoken unto you in a still small voice, but ye were past feeling...

1 Nephi 17:50-51

And I said unto them: **If God had** commanded me to do all things I could do them. If he should command me that I should say unto this water, be thou earth, it should be earth; and if I should say it, it would be done. And now, if the Lord has such great power, and has wrought so many miracles among the children of men, how is it that he cannot instruct me [on how I should keep all of his commandments]?

1 Nephi 19:24

Hear ye the words of the prophet[s]... and **liken them** unto yourselves...

1 Nephi 20:1 – 2

1 Hearken and hear this, O house of Jacob, who are called by **the name of Israel**, and are come forth out of the waters of Judah, or out of the waters of baptism, who swear by the name of the Lord, and make mention of the God of Israel, yet they swear not in truth nor in righteousness.

2 Nevertheless, they call themselves of the holy city, but they do not stay themselves upon the God of Israel, who is the Lord of Hosts; yea, the Lord of Hosts is his name.

1 Nephi 20:22

There is **no peace**, saith the Lord, unto the wicked.

1 Nephi 22:16 – 17

16 For the time soon cometh that **the fulness of the wrath** of God shall be poured out upon all the children of men; for he will not suffer that the wicked shall destroy the righteous.

17 Wherefore, he will preserve the righteous by his power, even if it so be that the fulness of his wrath must come, and the righteous be preserved, even unto the destruction of their enemies by fire. Wherefore, the righteous need not fear; for thus saith the prophet, they shall be saved, even if it so be as by fire.

2 Nephi 9:23 – 24

23 And he commandeth all men that they must **repent**, and **be baptized in his name**, having **perfect faith** in the Holy One of Israel, or they cannot be saved in the kingdom of God.

24 And if they will not repent and believe in his name, and be baptized in his name, and endure to the end, they must be damned; for the Lord God, the Holy One of Israel, has spoken it.

2 Nephi 9:41 – 42

O then, my beloved brethren, **come unto the Lord**, the Holy One. Remember that his paths are righteous. Behold, the way for man is narrow, but it lieth in a straight course before him, and the keeper of the gate is the Holy One of Israel; and he employeth no servant there; and there is none other way save it be by the gate; for he cannot be deceived, for the Lord God is his name.

And whoso knocketh, to him will he open; and the wise, and the learned, and they that are rich, who are puffed up because of their learning, and their wisdom, and their riches—yea, they are they whom he despiseth; and save they shall cast these things away, and consider themselves fools before God, and come down in the depths of humility, he will not open unto them.

2 Nephi 26:20

And the Gentiles are lifted up in the pride of their eyes, and have stumbled, because of the greatness of their stumbling block, that they have built up **many churches**; nevertheless, they put down the power and miracles of God, and preach up unto themselves their own wisdom and their own learning, that they may get gain and grind upon the face of the poor.

Mosiah 3:19

For the natural man is an enemy to God, and has been from the fall of Adam, and will be, forever and ever, unless he yields to the enticings of the Holy Spirit, and putteth off the natural man and **becometh a saint** through the atonement of Christ the Lord, and becometh as a child, submissive, meek, humble, patient, full of love, willing to submit to all things which the Lord seeth fit to inflict upon him, even as a child doth submit to his father.

Mosiah 3:21

And behold, when that time cometh, none shall be found **blameless before God**, except it be little children, only through repentance and faith on the name of the Lord God Omnipotent.

Mosiah 3:24 – 26

...whereof they shall be judged, every man **according to his works**, whether they be good, or whether they be evil.

25 And if they be evil they are consigned to an awful view of their own guilt and abominations, which doth cause them to shrink from the presence of the Lord into a state of misery and endless torment, from whence they can no more return; therefore they have drunk damnation to their own souls.

26 Therefore, they have drunk out of the cup of the wrath of God, which justice could no more deny unto them than it could deny that Adam should fall because of his partaking of the forbidden fruit; therefore, mercy could have claim on them no more forever.

Mosiah 4:3

And it came to pass that... the Spirit of the Lord came upon them, and they were **filled with joy**, having received a remission of their sins, and having peace of conscience, because of the exceeding faith which they had in Jesus Christ...

Mosiah 4:6 – 8

6 I say unto you, if ye have come to a knowledge of the **goodness of God**, and his matchless power, and his wisdom, and his patience, and his long-suffering towards the children of men; and also, the atonement which has been prepared from the foundation of the world, that thereby salvation might come to him that should put his trust in the Lord, and should be diligent in keeping his commandments, and continue in the faith even unto the end of his life, I mean the life of the mortal body—

7 I say, that this is the man who receiveth salvation, through the atonement which was prepared from the foundation of the world for all mankind, which ever were since the fall of Adam, or who are, or who ever shall be, even unto the end of the world.

8 And this is the means whereby salvation cometh. And there is none other salvation save this which hath been spoken of; neither are there any conditions whereby man can be saved except the conditions which I have told you.

Mosiah 4:29 – 30

29 And finally, I cannot tell you all the things whereby ye may commit sin; for there are **divers ways** and means, even so many that I cannot number them.

30 But this much I can tell you, that if ye do not watch yourselves, and your thoughts, and your words, and your deeds, and observe the commandments of God, and continue in the faith of what ye have heard concerning the coming of our Lord, even unto the end of your lives, ye must perish. And now, O man, remember, and perish not.

Mosiah 5:5

And we are willing to enter into a covenant with our God to do his will, and **to be obedient** to his commandments in all things that he shall command us, all the remainder of our days, that we may not bring upon ourselves a never-ending torment, as has been spoken by the angel, that we may not drink out of the cup of the wrath of God.

Mosiah 5:7

And now, because of the covenant which ye have made ye shall be called **the children of Christ**, his sons, and his daughters; for behold, this day he hath spiritually begotten you; for ye say that your hearts are changed through faith on his name; therefore, ye are born of him and have become his sons and his daughters.

Mosiah 5:10 – 12

10 And now it shall come to pass, that whosoever shall not take upon him the name of Christ must be called by some other name; therefore, he findeth himself on **the left hand of God**.

11 And I would that ye should remember also, that this is the name that I said I should give unto you that never should be blotted out, except it be through transgression; therefore, take heed that ye do not transgress, that the name be not blotted out of your hearts.

12 I say unto you, I would that ye should remember to retain the name written always in your hearts, that ye are not found on the left hand of God, but that ye hear and know the voice by which ye shall be called, and also, the name by which he shall call you.

Mosiah 5:15

Therefore, I would that ye should be steadfast and immovable, always abounding in good works, that Christ, the Lord God Omnipotent, **may seal you his**, that you may be brought to heaven, that ye may have everlasting salvation and eternal life, through the wisdom, and power, and justice, and mercy of him who created all things, in heaven and in earth, who is God above all. Amen.

Mosiah 7:29 - 31

For behold, the Lord hath said: I will not succor my people in the day of their transgression; but I will hedge up their ways that they prosper not; and their doings shall be as a stumbling block before them. And again, he saith: If my people

shall sow filthiness they shall reap the chaff thereof in the whirlwind; and the effect thereof is poison. And again he saith: If my people shall sow filthiness they shall **reap the east wind**, which bringeth immediate destruction.

Alma 4:10

...and the wickedness of the church was a great stumbling-block to those who did not belong to the church; and thus the church **began to fail**...

Alma 20:4

I know, in the strength of the Lord thou canst **do all things**.

Alma 34:14 – 17

14 And behold, this is the whole meaning of the law, every whit pointing to that great and last sacrifice; and that great and last sacrifice will be the Son of God, yea, infinite and eternal.

15 And thus he shall bring salvation to all those who shall believe on his name; this being the intent of **this last sacrifice**, to bring about the bowels of mercy, which overpowereth justice, and bringeth about means unto men that they may have faith unto repentance.

16 And thus mercy can satisfy the demands of justice, and encircles them in the arms of safety, while he that exercises no faith unto repentance is exposed to the whole law of the demands of justice; therefore only unto him that has faith unto repentance is brought about the great and eternal plan of redemption.

17 Therefore may God grant unto you, my brethren, that ye may begin to exercise your faith unto repentance, that ye begin to call upon his holy name, that he would have mercy upon you.

Alma 34:37 – 39

37 And now, my beloved brethren, I desire that ye should remember these things, and that ye should work out your salvation with fear before God, and that ye should **no more deny** the coming of Christ;

38 That ye contend no more against the Holy Ghost, but that ye receive it, and take upon you the name of Christ; that ye humble yourselves even to the dust, and worship God, in whatsoever place ye may be in, in spirit and in truth; and that ye live in thanksgiving daily, for the many mercies and blessings which he doth bestow upon you.

39 Yea, and I also exhort you, my brethren, that ye be watchful unto prayer continually, that ye may not be led away by the temptations of the devil, that he may not overpower you, that ye may not become his subjects at the last day; for behold, he rewardeth you no good thing.

Alma 42:22

But there is a law given, and a punishment affixed, and a repentance granted; which repentance, mercy claimeth; otherwise, justice claimeth the creature and executeth the law, and the law inflicteth the punishment; if not so, the works of **justice would be destroyed**, and God would cease to be God.

Moroni 10:23

[For] Christ truly said unto our fathers: If ye have faith ye can do all things which are **expedient unto me**.

Moroni 10:30 - 34

30 And again I would exhort you that ye would come unto Christ, and **lay hold upon** every good gift, and touch not the evil gift, nor the unclean thing.

31 And awake, and arise from the dust, O Jerusalem; yea, and put on thy beautiful garments, O daughter of Zion; and strengthen thy stakes and enlarge thy borders forever, that thou mayest no more be confounded, that the covenants of the Eternal Father which he hath made unto thee, O house of Israel, may be fulfilled.

32 Yea, come unto Christ, and be perfected in him, and deny yourselves of all ungodliness; and if ye shall deny yourselves of all ungodliness, and love God with all your might, mind and strength, then is his grace sufficient for you, that by his grace ye may be perfect in Christ; and if by the grace of God ye are perfect in Christ, ye can in nowise deny the power of God.

33 And again, if ye by the grace of God are perfect in Christ, and deny not his power, then are ye sanctified in Christ by the grace of God, through the shedding of the blood of Christ, which is in the covenant of the Father unto the remission of your sins, that ye become holy, without spot.

34 And now I bid unto all, farewell. I soon go to rest in the paradise of God, until my spirit and body shall again reunite, and I am brought forth triumphant through the air, to meet you before the pleasing bar of the great Jehovah, the Eternal Judge of both quick and dead. Amen.